

# **Meeting Agenda**

June 16, 2022

Regular business meeting 7:00 PM LEP Building /Zoom Meeting Hybrid Meeting

## **Call to Order**

Introductions

**Agenda Additions** 

Secretary's Report

May 19, 2022

## **Treasurer's Report**

- a) Approve treasurer's report
- b) Approve checks

## **Executive Director's Report**

## **Unfinished Business**

- a) Housing around the county updates
- b) Strategic Planning update
- c) Website revisions update

## **New Business**

- a) Childcare Grant applications for board approval
- b) Community Showcase
- c) Preliminary Budget

**Community Updates** (Updates from board members about their communities and the activities happening)

Adjourn