

## **Meeting Agenda**

May 18<sup>th</sup>, 2017 First Community Credit Union - 213 Parke Ave, Portland, ND

- 6:30 PM Tour of AnP Hydroponics 325 3rd St. SW, Mayville
- 7:00 PM Call to Order
- 7:05 PM Agenda Additions
- 7:05 PM Secretary's Report
  - a) April 20th, 2017 Meeting Minutes
  - b) May 18th, 2017 Marketing Committee Meeting Minutes
- 7:10 PM Treasurer's Report
  - a) Approve Checks
- 7:15 PM Executive Director's Report
- 7:20 PM Unfinished Business
  - a) 2016 Annual Report
- 7:30 PM New Business
  - a) Co-Working Space
  - b) 2017 Marketing Plan

7:35 PM - **Community Updates** (Board Members Report on Community/Business Happenings)

7:50 PM - **Adjourn** 

